Finance (195 47) Department

Ms. SERIES.

G.O. No. 927

Dated 27th November 1947

[Despatch Abstract.]

Public Services - Madras Revised Scales of pay rules, 19
No.78 Finance, dated the 6th February 1947 - Madras Educationa
Servi e and Madras Medical Subordinate Service - Posts of Dem
Hygiene and Chemistry - Further Amendments issued.

GOVERNMENT OF MADRAS

(Abstract)

PUBLIC SERVICES - Madras Revised Scales of Pay Rules, 1947 - G.O.No.78 Finance, dated 6th February 1947 - Madras Educational Subordinate Service and Madras Medical Subordinate Service - Posts of Demonstrators in Hygiene and Chemistry - Further Amendments issued.

- -

Finance Department

G.O.Ms.No.927, Dated 27th November 1947
Read the following:--

From the Surgeon General with the Government of Madras No.17280-M.II dated the 10th May 1947
G.O.Ms.No.78 Finance dated the 6th February 1947
G.O.Ms.No.926 Finance, dated the 27th November 1947

O R D E R:

The following notification will be published in the Fort St. George Gazette:

Notification

In exercise of the powers conferred by Section 241(2)(b) of the Government of India Act 1935, His Excellency the Governor of Madras hereby makes the following amendments to the Madras Revised Scales of Pay Rules 1947.

The amendments hereby made shall be deemed to have come into force on the 1st day of January 1947

AMENDMENTS

In Schedule II to the said rules --

(i) under the heading "Madras Educational Subordinate Service"

after the entries relating to "Demonstrators,) Men's Branch and Tutors" (Women's Branch."

the following entries shall be inserted namely:

(1)	(2)	(3)
Demonstrators in Chemistry, Physics and Biology in the Medical Colleges	100	80-5-120-10-140

(ii) Under the heading "Madras Medical Subordinate Service" for the entries in column (1) relating to "Demonstrators in Pathology, Bio-Chemistry and Pharmacology", the following shall be substituted, namely:

"Demonstrators in Pathology, Bio-Chemistry, Pharmacology and Hygiene"

(iii) Under the same heading, the entries relating to "demonstrators in Hygiene, Physics and Biology"

shall be deleted.

(By Order of His Excellency the Governor)

V.A. Rao,
Deputy Secretary to Government

To the Superintendent, Government Press for Publication in the Extr. 3 P. 9a
To the Surgeon-General with the Government of Ma --- 9a
To the Education & Public Health Department
To the Finance (E-3) Department
To the Accountant-General, Madras.

(True copy)

Office Assistant,
Madras Record Office.

aj/30.11